

**CIMARRON MASTER ASSOCIATION INC.**

1675 Robb Drive Suite 5, Reno, Nevada 89523

(775) 323-4363 Fax (775) 323-4356

VSantana@gwascorp.com

**SPECIAL BOARD MEETING AGENDA:**

Date/Time: Monday, October 14, 2024, at 6:00 p.m.

Red Hawk Golf course-conference room-across breezeway from Restaurant  
6600 N Wingfield Springs, Sparks NV 89436

**1. Call Meeting to Order/Roll call**

- 2. Members Forum-Agenda Items Only:** *This is a time devoted to comments by unit owners and discussion of those comments relating to Agenda items only. A homeowner may speak on items listed on the Agenda. It is suggested that a homeowner prepare a written statement outlining the major points he or she wishes to make and submit this to the Board to be included in the minutes. An Open Forum at which homeowners may speak on items NOT listed on the Agenda will be held at the end of the meeting. NRS. 31083(5).*

**3. Committee Reports:**

**Discussion/Action Items**

**ARC-  
Compliance-  
Landscaping**

**New Business**

**Discussion/Action items**

4. Approval of July 2024 Board meeting minutes
  5. Acceptance of June-Aug 2024 Monthly Financial reports
  6. Review/approve 2024 audit contract-no change in costs
  7. Review drainage evaluation reports for fall 2024/spring 2025
  8. Review/approve reserve study updates for 2025 report
  9. Review/approve 2025 Management contract renewal- no changes in costs
  10. Review/adopt 2025 budget for member ratification
- 11. Open Forum Non- Agenda Items Only:** *This is a time devoted to comments by unit owners and discussion of those comments for items not listed on the Agenda. Except in an emergency, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been included on a future Agenda as an item upon which action may be taken pursuant to NRS 116.3108.*

**12. Adjourn Meeting**

**Executive meeting will be held after for compliance hearings. This is closed to members unless invited to a hearing.**

*All homeowners have the right to have a copy of the audio recording, the minutes, or a summary of the minutes of this meeting distributed to him/her upon request, in electronic format at no charge to the unit's owner or, if the association is unable to provide the copy or summary in electronic format, in paper format at a cost not to exceed 25 cents per page for the first 10 pages, and 10 cents per page thereafter. **Minutes are available for free, upon request by going to [www.gwascorp.com](http://www.gwascorp.com) or [SparksCimarron.com](http://SparksCimarron.com)***